

Pierce County ATV Association Minutes  
Sandbar, WI  
May 21, 2018

Members Present: Tina Huppert, Larry & Sharolyn Johnson, Ken Majeski, Barb Fritz-Muhlhausen, Darren Place, Sheldon Huppert

The meeting was called to order at 6:04 p.m. by President Larry Johnson.

Secretary's Report was read by Barb Fritz-Muhlhausen. Motion to approve the Secretary's Report by Tina Huppert, second by Darren Place. Motion passed.

Treasurer's Report was given by Tina Huppert. Motion to approve the Treasurer's Report by Sharolyn Johnson, second by Sheldon Huppert. Motion passed.

**Old Business:**

President Johnson reported that we have 28 business memberships this year.

Vice-President Darren Place reported on the FFA Tractor Pull on June 9th. We would need 10 people from 5 p.m. to 11 p.m. or midnight and would receive \$1,000 for working. Several people will be gone that weekend and we were not able to come up with 10 volunteers. Motion by Sheldon Huppert, second by Tina Huppert, to pass on working the FFA Tractor Pull. Motion passed. Darren also reported that a contract has been signed to work the Pierce County Fair Tractor Pull and have a fair booth. Ken Majeski will try to print a large map for the booth and Sheldon Huppert will check with Land Management on a large map. Motion by Sheldon Huppert, second by Darren Place, to pay another \$50 to have a booth on Row A. Motion passed.

We did not have a single response on selling calendars for the Ellsworth Rod and Gun Club. Motion by Tina Huppert, second by Sheldon Huppert to pass on selling calendars. Motion passed.

Spring Lake passed the request for ATV/UTV routes to be open 24 hours a day and the Town of Gilman needed to have two meetings and will pass the request at the next meeting. President Johnson is on the agenda for the Town of Martell in June.

President Johnson talked to Schaffner's and they said we can do whatever is needed to repair the trail on their property. For a route from Esdaile to Bay City the club needs to talk to Jack O'Neil about what property would be available for a trail.

**New Business:**

President Johnson mentioned maybe we should be think about participating in the Plum City Summer Fest July 20-22nd and we need residents to push for access to the Town of Union.

President Johnson will get a proof of the Pierce County ATV map tomorrow and then the map will go to the printer.

We need to consider doing a group ride to business sponsors Vino in the Valley, Common Man Brewing and Exile since they are closed on Mondays and maybe go the Ellsworth Creamery for ice cream.

**Member Comments:**

Sheldon Huppert reported we need to get the repair done on the Richardson property and talk to Glen Anderson to get involved. Discussion took place. Motion by Sheldon Huppert, second by Ken Majeski, to have the Executive Board decide on the repair of the Richardson trail and get the work done. Motion passed.

The next meeting will be Monday, June 18 at 6:00 p.m. at the Subway in Spring Valley. Motion by Sharolyn Johnson, second by Tina Huppert, to adjourn the meeting at 7:15 p.m. Motion passed.

Respectfully submitted by  
Barb Fritz-Muhlhausen  
Secretary